2025 EXHIBITOR SPACE CONTRACT

2025 POOL & SPA SHOW JANUARY 28–30

Please charge the above credit card:

Street Address/City/State/Zip

 \square For the deposit required only, amount: ...

☐ In full, applying the "paid-in-full" discount, amount: ...

 \square On the payment due dates stated above, for the amount due:

If mailing address for credit card is different from STEP ONE, please provide the following information:

theP	OOL	<u>&</u> SPA	sho	W
powered by	the North	ast Spa & P	ool Associa	ation

This contract can be filled out and sub	mitted online at v	www.ThePoolS	paSnow.com				
STEP ONE: COMPANY INFORMATION Exhibitors are responsible for updating the	EXHIBIT HOURS						
Company Name:	TUESDAY 10:00 am - 5:00 pm						
Exhibiting As: (if different from above)							
	WEDNESDAY						
	NESPA/PHTA Member #: Co. Email:						
	THURSDAY						
	State/Province: Zip:						
	ow Contact: Email:						
Phone: Ex	MAKE ALL CHECKS						
NOTE: Exhibit space assignments and ann Show participation and date of receipt of the	PAYABLE TO: NORTHEAST SPA & POOL ASSOCIATION						
DON'T DELAY! Your contract MUST be su	Deposit required with						
NO EXCEPTIONS: All contracts submitted	contract: 50% of total exhibit space cost.						
The Pool & Spa Show utilizes a Priority F participation including years of exhibiting a Points accumulate and carry over from year	 Balance due in full by Dec. 4, 2024. 						
	,	ine in a company c	does not exhibit for	iive years.	Exhibitors with unpaid		
STEP TWO: EXHIBIT CONTRACT IN					balance will not be permitted to set up		
Exhibitor acknowledges receipt of the Term bound by such in relation to The Pool & Sp and Conditions, including booth cancellation	at the show.						
REQUIRED Exhibitor Signature	RETURN APPLICATION						
Printed Name:	& PAYMENT TO: THE POOL & SPA SHOW/						
Title:	NESPA						
Products to be displaye	6B South Gold Drive						
	Hamilton, NJ 08691						
STEP THREE: LIST PREFERRED BOO	Phone: 609.689.9111 Fax: 609.689.9110						
13	4	5	5	6	ThePoolSpaShow.com		
These selections are used as a guide for Show Management. If your choices have been allocated to exhibitors before you on the priority point list, Show Management will assign what it considers to be the best space available.							
Access the floorplan at: www.ThePoolSp	FOR OFFICE USE ONLY						
STEP FOUR: PAYMENT INFORMATION	ON				·····		
Take advantage of the Early Buy rate	EARLY BUY – THROUGH OCT. 4 AFTER OCT. 4			Deposit Amount:			
through October 4, 2024!	Paid-In-Full Rate	Standard Rate	Paid-In-Full Rate	Standard Rate			
NESPA/PHTA Member Rates (per 10'x10' booth) and first time non-member exhibitors	\$2,065	\$2,130	\$2,145	\$2,210	Date Received:		
Non-Member Rates (per 10'x10' booth)	\$2,385	\$2,450	\$2,475	\$2,540	Inv #		
EXHIBIT SPACE	42,000		: :	Ψ2,010	"" "		
Configuration Required	^	=	Х	=			
(i.e. 10' x 20', 20' x 40', Number of 10'X10' Spaces Booth Rate Total 50% Deposit Due Priority #: 50' x 40'): 50% deposit required with contract. Balance due in full by December 4, 2024. Exhibitors who pay in full with contract							
50' x 40'): 50% deposit required with contract. Balance due in full by December 4, 2024. Exhibitors who pay in full with contract submission receive the discounted prices shown above.							
	LYB#						
□ Invoice (deposit must be received before booth space is assigned) □ Credit Card: □ Visa □ MasterCard □ American Express □ Discover							
Name on Card: Space:							
Card#		Evn Date		SIC			